



**YOUTH EXHIBITION POULTRY ASSN.**

*Dues: \$8.00 yearly*  
810 Sweetwater Rd.  
Philadelphia, TN 37846  
Doris Robinson, National Director  
865-717-6270 nanamamabrahma@att.net



**AMERICAN BUCKEYE POULTRY CLUB**

*Partnership Program.....Dues \$5.00 yearly*  
Kara Baker, Secretary  
10625 Maddie Rd  
Dardanelle, AR 72834  
karaebaker77@yahoo.com

**JOINT MEMBERSHIP APPLICATION**

Today's Date: \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **Age :** \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

*Parents* Email Address (mandatory) \_\_\_\_\_

What breeds do you show? Large Fowl: \_\_\_\_\_

Bantams: \_\_\_\_\_

**Do you belong to any of these clubs?** (circle) Silkie, OEGBN, Buckeye, Marans, Cochin,  
Brahama Junior Fanciers, RIR, APA, ABA

Members Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

*Yes, I want to participate in the ACE Program, send me the notebook that I have checked below:*

**PRE-JUNIOR (age 5-7) \_\_\_\_\_ , Introduction to keeping a record book \$7.50.**

**(ALL new members ages 8 and over must begin with the Coop Tender record book)**

**COOP TENDER \_\_\_\_\_ \$8.50**

*Flock Tender* \_\_\_\_\_ \$11.50

*Flock Master* \_\_\_\_\_ \$14.50

Please make your check or money order payable to YEPA and mail to: 810 Sweetwater Rd, Philadelphia, TN 37846

**MEMBERSHIP DUES: \$13.00 plus NOTEBOOK: \$ \_\_\_\_\_ = AMOUNT ENCLOSED:**